



2023 Client Contact Information and Income Verification Form

Please print clearly

Household Size

Date: _____

New Client Renewal

You and Your Household:

Last Name: _____ **First Name:** _____

Gender: Male Female Transgender Prefer not to say
 Veteran: Yes No

Marital Status: Single Married Common-Law Divorced Separated

Widowed Prefer not to say

Address: _____ **City/Zip:** _____

Check here if no fixed address Birthdate: _____ Age: _____

County: Monroe Washtenaw **Email Address:** _____

Phone: Cell _____ Other _____ May we leave a message? Yes No

Check your preferred mode(s) of communication: Telephone Text Email

Additional Household Members:

First/last names of adults living in home (18 and older)	Birthdate	Age	Gender	Veteran ? Yes/No	Relationship To Head of Household	Has income of any kind? Yes/No
First/last names of minor children living in home	Birthdate	Age	Gender		Relationship To Head of Household	Has income of any kind? Yes/No

Housing Type (select one):

- Own Home Vehicle Hotel/FEMA Public (Social) Housing
 Rental Emergency Shelter/Mission/Transitional Evacuee
 Senior Housing With Family/Friends Unhoused Prefer not to say Other

Language(s) Spoken in the Household (check all that apply):

- English Spanish Mandarin Arabic Russian German
 French Other: _____

Ethnicity (check all that apply):

- White/Anglo Black /African American Hispanic/Latino Pacific Islander
 Arab American American Indian/Native American Asian Alaska Native/Aleut/Eskimo
 Other Prefer not to say

Self-Identifies As:

- Developmental Disability Pregnant Evacuee Other
 Disability Breastfeeding Refugee N/A (none of these apply)
 Veteran Postpartum Mental Illness Prefer not to say

Additional information that may help us better serve you:

Education (check highest level completed) (optional):

- Grades 0-8 GED Master's Degree
 Grades 9-11 Trade School / Professional Accreditation PhD
 High School Diploma 2 Year Degree Prefer not to say
 Post-Secondary (Some) 4 Year Degree

Current Employment Type:

- Full-Time Out of work for LESS than 1 year Homemaker/Stay at home parent
 Part-Time Out of work for MORE than 1 year Post-Secondary Student
 None Retired Other

Income Information:

Income Sources (check all that apply):

In order for Aid in Milan to qualify for grants, we must show our funders the need in our community. This means that we must carefully document the income of any client seeking assistance.

Please use the following checklists to identify sources of earned and unearned income for all members of your household. ***If you have no income, you will need to demonstrate that and also show how you are paying for your housing and other bills.***

- | | | |
|--|--|---|
| <input type="checkbox"/> Full-Time Employment | <input type="checkbox"/> Retirement Income (Pension) | <input type="checkbox"/> Alimony |
| <input type="checkbox"/> Part-Time Employment | <input type="checkbox"/> Unemployment | <input type="checkbox"/> Private Disability |
| <input type="checkbox"/> Social Security Disability Insurance (SSDI) | <input type="checkbox"/> Scholarships | <input type="checkbox"/> Social Assistance |
| <input type="checkbox"/> Supplemental Security Income (SSI) | <input type="checkbox"/> Student Loans | <input type="checkbox"/> SSA |
| <input type="checkbox"/> Net earnings from Self Employment | <input type="checkbox"/> Spouse/Family Support | <input type="checkbox"/> Other |

Total Gross Monthly Income \$ _____

Bring this completed form with documents that prove your income level to Aid in Milan; we can make copies, if necessary. Documents you bring should be relevant/current and may include paycheck stubs, statements of benefits, bank statements (for Social Security) and income tax forms. Aid in Milan reserves the right to verify all statements/information provided.

Benefits Received through DHHS:

- | | |
|--|--|
| <input type="checkbox"/> SNAP (Supplemental Nutrition Assist. Prog.)/Amt. \$ _____ | <input type="checkbox"/> Medicaid (Healthcare) |
| <input type="checkbox"/> Child Development and Care | <input type="checkbox"/> Cash Assistance/Amt. \$ _____ |
| <input type="checkbox"/> SER - State Emergency Relief (utility, housing, burial assistance) If so, when? _____ | |

If you have healthcare coverage other than Medicaid, what type do you have? _____

Other Benefits Received:

- | | | |
|--|---|-------------------------------------|
| <input type="checkbox"/> Aid to the Aged, Blind or Disabled | <input type="checkbox"/> Social Security for Disabled Persons | <input type="checkbox"/> Medicare |
| <input type="checkbox"/> Children's Health Insurance Program (CHIP) | <input type="checkbox"/> Social Security for Retired Persons | <input type="checkbox"/> Head Start |
| <input type="checkbox"/> Free or reduced price school breakfast | <input type="checkbox"/> Social Security Survivors Benefits | <input type="checkbox"/> Other |
| <input type="checkbox"/> Free or reduced price school lunch | <input type="checkbox"/> Low-income Home Energy Assistance Program (LIHEAP) | |
| <input type="checkbox"/> TANF (Temporary Assistance to Needy Families) | <input type="checkbox"/> Veterans Aid and Attendance Pension Program | |
| <input type="checkbox"/> Housing Assistance (Voucher, Section 8, or other subsidy) | | |
| <input type="checkbox"/> WIC (Supplemental Assistance for Women, Infants and Children) | | |

Have you received benefits or assistance from any of the following organizations during the last 12 months?

- | | | |
|--|--|--|
| <input type="checkbox"/> Aid in Milan | <input type="checkbox"/> Saline Area Social Services | <input type="checkbox"/> THAW |
| <input type="checkbox"/> Compassion Ministries | <input type="checkbox"/> Salvation Army | <input type="checkbox"/> DHHS State Emergency Relief |
| <input type="checkbox"/> Friends in Deed | <input type="checkbox"/> Barrier Busters | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> MCOP | | |

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***TEFAP (The Emergency Food Assistance Program)**

The Emergency Food Assistance Program Income Eligibility Guidelines
Updated May 2023. Based on 200% of Federal Poverty Guidelines

Household Size	Annual	Monthly	Weekly
1	\$29,160	\$2,430	\$561
2	\$39,440	\$3,287	\$758
3	\$49,720	\$4,143	\$956
4	\$60,000	\$5,000	\$1,154
5	\$70,280	\$5,857	\$1,352
6	\$80,560	\$6,714	\$1,550
7	\$90,840	\$7,571	\$1,748
8	\$101,120	\$8,428	\$1,946
<i>For each additional family member add</i>	\$10,280	\$857	\$198

***The USDA requires that clients indicate how they are eligible to receive TEFAP/USDA food. We cannot and will not verify the information you provide in order to receive food. You MUST check at least one option below (required):**

- Need-eligible for TEFAP/USDA.
- Income Eligible for TEFAP/USDA (see table).
- Program Eligible for TEFAP/USDA (participates in SNAP, WIC, FDPIR, CSFP or a child receives free/reduced meals at school).

Type of assistance requested from Aid in Milan:

- Monthly Food Pantry
- Financial Assistance DTE/Water/Propane/Other: _____ Dollar amount: _____
- Seasonal (holiday, school supplies, winter clothing, etc.), if applicable

Aid in Milan will take reasonable measures to protect personal information collected. Information will be accessed by staff on a need only basis. I understand this application is confidential and will be kept according to Aid in Milan's document retention policy.

I certify that all the information provided is truthful and complete, including the earned and unearned income received by household members. If there is a change in the circumstances that affect my household size or income, I will contact Aid in Milan within 30 days and provide appropriate documentation. My signature also authorizes Aid in Milan and its representatives to utilize the above information in good faith to endeavor to provide the most appropriate services in the best interest of myself, members of my household, and Aid in Milan, Inc.

I provide written consent to record my information on Link2Feed, a secure electronic database: Yes No

Member / Applicant Signature: _____ Date: _____

Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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Staff Notes